



T +27 11 404 2480  
F +27 11 402 2486  
P.O. Box 17009, Doornfontein, Johannesburg, 2028, RSA  
124 Van Beek Street, North Wing, Ground Floor Johannesburg Stadium, New Doornfontein  
[www.swimsa.org](http://www.swimsa.org)

24 May 2023

Revised 03 June 2023

**FROM:** Chief Executive Officer

**TO:** SSA Affiliate Presidents  
SSA Affiliate Secretaries

**CC:** SSA Executive Committee  
SSA Committee Convenors

**RE:** **TEAM ANNOUNCEMENT – 20<sup>th</sup> WORLD AQUATICS CHAMPSHIPS**  
**FUKUOKA, JAPAN – 14<sup>th</sup> to 30<sup>th</sup> of JULY 2023.**

Herewith the Swimming Team selected to participate at the 20<sup>th</sup> FINA World Aquatic Championships, Fukuoka, Japan, 14<sup>th</sup> July to 30<sup>th</sup> of July 2023.

On behalf of the SSA Executive Committee, we wish to congratulate all the team members selected and wish them well for the event.

### **Team List**

	<b>Name</b>	<b>Surname</b>	<b>Province</b>	<b>Qualifier</b>
1	Aimee	Canny	WC	A
2	Emma	Chelius	AG	A
3	Rebecca	Meder	KZN	A
4	Tatjana	Schoenmaker	AG	A
5	Lara	van Niekerk	AG	A
6	Michael	Houlie	WC	A
7	Clayton	Jimmie	KZN	B
8	Chad	Le Clos	WC	A
9	Righardt	Muller	WC	B
10	Roland	Schoeman	KZN	B
11	Trinity	Hearne	WC	B
12	Milla	Drakopoulos	KZN	B

### **Team Staff**

	<b>Name</b>	<b>Surname</b>	<b>Province</b>
Team Manager	Julayga	Cassim	AG
Head Coach	Graham	Hill	KZN

**President:** A. Fritz   **Vice Presidents:** J. Naidoo, Z Molusi & E Van Veenhuyzen  
**Treasurer:** J. Ellis  
**Members:** L. Bignaut, L Coetzee, A. Motau, L. Ramatsa, C Ho  
**Chief Executive Officer:** S. Adriaanse  
**Hon. Life Member:** R Andrews  
**Hon. Life Presidents:** S. Ramsamy & G. Sam

Coach	Eugene	da Ponte	AG
Coach	Rocco	Meiring	AG
Coach	Chanelle	van Wyk	WC
Physio	Violet	Rapoo	AG

Selection is subject to:

- All team members and staff being registered with SSA for the 2023 / 2024 season by 1 May 2023. This is the responsibility of the Team Member as well as the SSA Affiliate.
- All Team Members must be in good standing with SSA.
- Complete and Sign the Athlete Agreement

Complete the attached documents and return by 26 May 2023

- JPEG or PDF colour copy of your valid passport (valid until February 2024),
- JPEG colour digital Photo (High Resolution), plain white background – do not scan or photograph a photograph, this is not a digital photo
- Fully vaccinated certificate
- Team Member Agreement
- Unabridged Birth Certificate for u/18

Yours sincerely,



Shaun Adriaanse

**Chief Executive**

