

**SOUTH AFRICAN NATIONALS ENTRY FORMS**

**ENTRY FORM: COMPETITORS**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | **NAME** | **DOB** | **SSA REGISTRATION NO** | **JUNIOR NATIONALS** | **EVENTS** | **SENIOR NATIONALS** |
|  |  |  |  | **GROUP B** | **GROUP A** | **1m** | **3m** | **P** | **S** | **TEAM** |  |
| 1. |  |  |  |  |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |  |  |  |  |  |
| 6. |  |  |  |  |  |  |  |  |  |  |  |
| 7. |  |  |  |  |  |  |  |  |  |  |  |
| 8. |  |  |  |  |  |  |  |  |  |  |  |
| 9. |  |  |  |  |  |  |  |  |  |  |  |
| 10. |  |  |  |  |  |  |  |  |  |  |  |

**CLOSING DATE: 1 APRIL 2024**

***NOTE:*** *1. Complete a second form, should you be entering more than 10 divers.*

 *2. If a diver is competing in both Junior and Senior Nationals, then a double cross is required for each event in which s(he) will compete.*